



ADDENDUM NO. 01

Date: July 24, 2024

MADISON KITCHEN MODERNIZATION PROJECT

RFP-Q NO. 25-004

To all bidders for furnishing all labor and materials necessary for the above referenced project. This Addendum has been prepared to clarify, modify, delete or add to the original or previously modified Contract Documents for the above referenced project. Revisions to items listed here shall supersede description thereof prior to above date. All conditions not specifically referenced here shall remain the same.

Acknowledge receipt of all Addenda by inserting the addendum number and date in the space provided on the Lease-Leaseback Proposal Form. Failure to do so may subject Bidder to disqualification.

PART 1 – MANDATORY BID WALK AGENDA & SIGN IN SHEET

1.1 Pre-bid meeting agenda and sign-in sheet are attached to this addendum.

END OF ADDENDUM NO.01



Lease/Leaseback Mandatory Pre-Proposal Conference Agenda

PROJECT: **RFQ-P No. 25-004**
Madison Kitchen Modernization Project

MEETING DATE: July 22, 2024

TIME: 10:30 AM

LOCATION: **5241 Harrison St, North Highlands, CA 95660**

1. Introductions

- a. CM Firm: Kitchell, Kyle Morse, Ben Pille
- b. Architect: Ruhnau Clarke Architects
- c. Owner: Victoria Garcia

2. Review RFP Milestone Dates / Requirements (Sections I and III of RFP)

a. RFP SCHEDULE

7/26/24 at 2:00 p.m.	Deadline for Submittal of Project Specific Prequalification Application
8/2/24 at 2:00 p.m.	Deadline for Submittal of Questions
8/8/24 by 2:00 p.m.	Final Addendum (if Applicable) posted to District Website
8/13/24 by 2:00 p.m.	Sealed Proposals Due
8/16/24	Short List Interview Date
8/27/24	Recommendation of Best Value Contractor to Board of Trustees
9/3/24	Preconstruction Services Start
11/5/23	Board Approval of GMP

- b. Submission of Questions: Questions must be submitted via email addressed to the following people: victoria.garcia@trusd.net, kmorse@kitchell.com, cbohigian@ruhnaueclarke.com
- c. Pre-qualification Requirement – The District’s Prequalification Application is done online. The direct link to the online application is [https://www.qualitybidders.com/users/sign up](https://www.qualitybidders.com/users/sign_up).

3. Scope of the Project – (A/E) (Section IV of the RFP)

The Scope of Work includes but is not limited to upgrades to the existing Building E Cafeteria, kitchen, and (2) staff restrooms and related site improvements.

4. Review Anticipated Project Timelines

- a. Ph 1 – Preconstruction/ GMP Phase – September 2024 – November 2024
- b. Ph 2 – Anticipated Construction Period – November 2024 – July 2025

5. Development of the GMP Phase may include:

- a. Design / Constructability / Coordination Review
- b. Value Engineering Analysis
- c. Detailed Cost Estimating with options to meet the District’s budget
- d. Development of trades’ scope of work, bidding, lowest bid or best value, and preparation of the GMP

6. Engineers Estimate: \$2.3M (excludes Owner & Construction Contingencies)

- a. Preconstruction Allowance: \$50,000

Important note:

Responses to inquiries and discussions occurring at this pre-proposal walk-through shall in no way change or modify the RFP documents. The RFP documents will be affected only by addenda issued prior to the due date.



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PLEASE PRINT LEGIBLY

Company	Phone	Email Address	GC/ SUB	Attendee Signature
LANDMARK	(916) 663 1953	frontdesk@landmark-const.net	GC	
Otto Construction	916 - 279-2256	hpenalosa@ottoconstruction.com	HP	
CLARK/SULLIVAN CONSTRUCTION	(916) 338-7707	clare@clarksullivan.com	GC	
BRCO Constructors	916 253-9373	infothru@goBRCO.com	GC	
Kings Roofing	209 595-9574	ryan@kingsroofing.net		
CWS Construction Group	415-599-6545	charliejr.cws@gmail.com	GC	
ST B JAMES	916-765-6750	AUSTINJAMES@SBJAMES.COM	GC	
Abide Builders, Inc	916-375-1009	bids@abidebuilders.com	GC	



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Company	Phone	Email Address	GC/ SUB	Attendee Signature
REM Construction	530-570-2345 Dave 5306244274 Teri	Dave - REM@shcglocal.net tschell55@yahoo.com	GC	
PRO BUILDERS	916 (229 0373)	sebastian@sacprobuilders.com	GC	
Anderson Flooring	916-716-4365	Tim.Rushing@andersoncf.com	Sub	
NCCU	(510) 828.0345	jhernandez@nccrc.org	NA	
FLINT	530-210-1614	JMATTHEWS@FLINTBUILDERS.COM	GC	
RAGNIR ELECTRIC	(916) 585-7322	FRANK@RAGNIR.COM	SUB EC	